

# Mystical Beings are Coming!

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We have previously offered numerous justifications for the idea that a being greater than humankind would have some distinctive characteristics. In addition to the mental evolution of intelligence, there is a moral and spiritual evolution. This idea is based on two assumptions.

The first assumption decided that evolution is that evolution will witness the birth of a new being, and humans may date it for the first time in the history of life. Man is the only being among the creatures that can witness any new evolution unless it is subjected to extinction.

As for the second one, it is concerned with the specifications of this being in general, and it has some justifications that make the new development bear superior specifications in several advantages.

From a scientific point of view, we mentioned some suggestive signs of the advent of a superior being, as follows:

**1** - The general trend of the chain of evolution from the simplest cell to the most complex shows us an upward progression of longitudinal evolution. This progress reflects the emergence of new general features that did not exist before, such as the evolution of prokaryotic cells into eukaryotes and then into multicellular organisms.

Then, general, gradual features emerged among these organisms, such as the appearance of skeletal joints, the division of cells into physical and sexual, and the transformation of simple organ systems into complex ones. And so on until the emergence of the mind and other new features that appeared with humans. This means that evolution can continue within this advanced longitudinal horizon.

**2-** The chain of evolution ended when humans emerged a few million years ago; and they have many types that Homo sapiens (present) have raised, and all of them have become extinct except for the last. It was usually dated to them less than three million years ago, and sometimes more than that, the last of which was Homo sapiens, dating it to more than 300 thousand years. According to these data, if the human species progressed in mental advancement, which is expected to be the same in moral and spiritual terms, this evolution will suggest what the future will lead to in the emergence of a new, more advanced, and perfect human being.

**3-** The process of evolution has ended with finding new and striking qualitative characteristics, and these characteristics show the existence of general orientation of the evolutionary process. Or that the latter managed to find something new and completely different from what it was before.

For the first time, things arise with man that is not material, as in the case of living creatures. His free will, his powers of abstract mentality and complex linguistics, his ability to introspective self-reflection, his curiosity in understanding natural phenomena and exploring their laws, with research into the knowledge of the origins of things and intrusion into the world of metaphysics, are added to his diverse manufacturing capabilities that exceed his biological needs unlike other creatures, as well as his sense of beauty. His taste for the arts, his connections to the moral and spiritual aspects.

This means that new things have appeared that have never been seen before. If the evolutionary process is driven to progress despite its breaks and occasional branches here and there, It will take human beings the first steps of the next evolution.

A criterion for this progress can be set based on moral values, as we expect that the main advantage that the new being will have is that if left alone to do good and adhere to the best values, Contrary to what is

characteristic of humans. The difference between them may be statistical, not inevitable.

According to this thesis, moral values are divided into two interrelated and different relationships, one of which belongs to the framework of theoretical reasoning, which we call existential meaning (social reality), while the second belongs to the framework of practical reasoning, which we call the normative meaning. The relationship between them is characterized by the control over the other. The existential meaning may be ruling over the normative meaning, and the opposite may happen.

The majority in the origin control the social relationship of human beings; It is the existential meaning, not the normative meaning of moral values. The former controls the latter in the vast majority of human behavior. To the extent that we believe that if the custom and the social law that owes to the existential meaning were lifted, our human relations would be spoiled and turned into intolerable brutality.

Therefore, the phenomenon that constitutes the existential meaning of morals is dominant over human behavior, as we talked about in (Normative system), as it is governed by laws that work on the cohesion and preservation of society and that our world is determined to give preference to good values regardless of intentions and motives. For there to be some progress and advancement in this relationship, it is necessary to overturn the moral control from what is existential to normative.

This is the criterion for what will happen in evolution, as the normative dimension becomes what determines the existential dimension, not the other way around. Adding evolution is related to other spiritual, mental, and voluntary aspects.

We hope that the wisdom of all these processes and evolutionary chains is to find mystical beings with present-day knowledge of taste with a high spirit and values that make it closer and closer to the designer's

qualities.

The reference

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